

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: PFAHNL et al.
Title: TWO-PHASE COOLING APPARATUS AND METHOD FOR AUTOMATIC
TEST EQUIPMENT
Appl. No.: 10/646,949
Filing Date: August 21, 2003
Examiner: John K. Ford
Art Unit: 3744
Confirmation Number: 2973

RESPONSE TO RESTRICTION REQUIREMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

In response to the restriction requirement set forth in the Office Action mailed December 28, 2007. Applicants hereby elect **Group I, Claims 1-4, 7-22 and 25**, for examination, without traverse. Applicants specifically reserve the right to file divisional applications covering the subject matter of the non-elected claims.

In response to Examiner's request at page 2, lines 5-7 of the Office Action, Applicants interpret claims 5, 6, 23, and 24 as relating to "something other than a combined testhead and cooling system."

In response to Examiner's request at page 2, lines 20-22 of the Office Action, a carefully prepared sketch is attached hereto illustrating a perspective view of a six-degrees-of-freedom testhead.

In addition, Applicants hereby petition the Commissioner for a two-month extension of time under 37 C.F.R. §1.136(a), accompanied by the appropriate fee set forth in 37 C.F.R. § 1.17(a) to make this response timely.

The Commissioner is hereby authorized to charge any additional fees which may be required regarding this application under 37 C.F.R. §§ 1.16-1.17, or credit any overpayment, to Deposit Account No. 19-0741. Should no proper payment be enclosed herewith, as by the credit card payment instructions in EFS-Web being incorrect or absent, resulting in a rejected or incorrect credit card transaction, the Commissioner is authorized to charge the unpaid amount to Deposit Account No. 19-0741.

If any extensions of time are needed for timely acceptance of papers submitted herewith, applicant hereby petitions for such extension under 37 C.F.R. §1.136 and authorizes payment of any such extensions fees to Deposit Account No. 19-0741.

Please direct all correspondence to the undersigned attorney or agent at the address indicated below.

Respectfully submitted,

Date 03/8/28

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